

HUNTERTOWN TOWN COUNCIL MEETING AGENDA

Monday, September 15, 2025, 6:00 p.m. Huntertown Town Hall, 15617 Lima Road, Huntertown, IN 46748

Call meeting to order with the Pledge of Allegiance

PUBLIC HEARING – TC Ordinance 2025-013 Appropriations and Taxes (2026 budget)

Approval of Meeting Minutes

• September 2, 2025

Approval of Claims (General, Water, Sewer) & Payroll

September 15, 2025

NEW BUSINESS

- TC Ordinance 2025-013 Appropriations and tax rates
- Indiana Trails Program Grant Carroll Road Trail gap
- Request for proposals: Solid Waste/Recycling
- Amended Secondary Plat approval Shadow Creek Section I
- Employee hiring for street department

OLD BUSINESS

REPORTS:

- Council Members
- Resource Officer(s)
- Clerk-Treasurer
- Town Manager
- Engineer
- Attorney

PUBLIC COMMENTS - Please keep comments to three (3) minutes.

ADJOURNMENT - Next Town Council Meeting is Monday, October 6, 2025

Meeting can be streamed online at www.youtube.com/@TownofHuntertownIndiana

Please Note: Agenda items listed are those reasonably anticipated and may be discussed at the meeting. Not all items listed may necessarily be discussed and there may be other items not listed that may be brought up for discussion.

Meeting of the Town Council of Huntertown, Indiana Tuesday, September 2, 2025, 6:00 p.m. Huntertown Town Hall, 15617 Lima Road

A public meeting of the Huntertown Town Council was held on Tuesday, September 2, 2025, at Huntertown Town Hall, 15617 Lima Road, Huntertown, IN. Present were town council members Michael Aker, Brad Hite (P); Tina McDonald and Brandon Seifert; Town Manager Hannah Walker; Clerk-Treasurer Ryan Schwab; Resource Officer Brandon Reichert; Steven Cardenas, Jessica Hile and Derek Frederickson of Engineering Resources Inc.; Mike Hawk of Hawk Haynie Kammeyer & Smith; Patrick Rew of the Allen County Department of Planning Services; four (4) members of the public and zero (0) members of the media. Absent was council member Patricia Freck. Due to technical issues, the meeting was unable to be streamed on the Town's YouTube Channel.

Brad Hite called the meeting to order at 6:00 p.m. with the Pledge of Allegiance.

Brad Hite suspended the meeting at 6:00 p.m. to open a Public Hearing for Huntertown Ordinance 2025-013, Appropriations and Tax Rates. Ryan Schwab provided an overview of the proposed 2026 general fund budget. Copies were made available for those in attendance and are on the town's website. The floor was opened to public comment. None were brought forth. The Public Hearing was closed at 6:16 p.m. and the regular meeting was reconvened.

COUNCIL ACTION

Brandon Seifert made a motion to approve the minutes of August 18, 2025, regular meeting. Tina McDonald seconded. Motion carried 4-0.

Michael Aker made a motion to approve the minute of August 21, 2025, Executive Session. Brandon Seifert seconded. Motion carried 4-0.

Michael Aker made a motion to approve the general, water, and sewer claims dated September 2, 2025, in the amount of \$296,905.77. Brandon Seifert seconded. Motion carried 4-0.

Michael Aker made a motion to introduce Huntertown Ordinance 2025-013, Appropriations and tax rates. Tina McDonald seconded. Motion carried 4-0.

Brandon Seifert made a motion to approve the Huntertown Utility Service Boards' recommendation of Change Order No. 1 for the Huntertown CCMG 2024-2 project. Tina McDonald seconded. Steven Cardenas of Engineering Resources provided an overview of the change order, which required additional utility work related to the roadway project. Ryan Schwab said he wanted both boards to approve the changes. After no further discussion, the motion carried 4-0.

Michael Aker made a motion to approve sidewalk quotes from Messmann Enterprises LLC in the amount of \$3,925.00 for work on Silver Shadow Drive and Towne Gardens Drive. Brandon Seifert seconded. Motion carried 4-0.

Michael Aker made a motion to adopt Huntertown Ordinance 2025-009, an Ordinance to amend Chapter 154 of the Town of Huntertown Ordinance, as amended. Tina McDonald seconded. Motion carried 4-0.

Tina McDonald made a motion to approve a quote form ES De-Icing in the amount of 8,500 for a 6,900-gallon liquid storage tank. Michael Aker seconded. Motion carried 4-0.

NEW BUSINESS

Outside of items listed under Council Action, no other New Business was brought forth.

OLD BUSINESS

Outside of items listed under Council action, no other Old Business was brought forth.

REPORTS

Michael Aker had the following report:

• He visited the compost site at the Huntertown Street Department building and with residents adjacent to the site who have asked the town council to clean the site up and get it permitted. While he did not notice a terrible smell on his visit, he was disappointed in the condition of the fence that separates the two properties and is requesting the town pay to install a new fence. He would also like to see an inventory of the equipment on the property and have the town get rid of what it is not using. Both Tina McDonald and Brandon Seifert said they visited the site as well. Both got a whiff of a terrible scent while on the site and both agreed the fence needed updated. Brad Hite suggested waiting to see what IDEM requires the town to do at the site before making any major changes.

Resource Officer Brandon Reichert had no report.

Outside of items listed under Council Action, Clerk-Treasurer Ryan Schwab had no further report.

Town Manager Hannah Walker had the following report:

- She is working on the application to IDEM to get the compost site properly permitted.
- She asked the council for input on whether to request proposals for attorneys, engineering firms and trash and recycling companies to contract with since the current contracts expire at the end of the year; or to work on extensions with the current providers. Council members were interested in requesting proposals.

Derek Frederickson of Engineering Resources had the following report:

• He provided the council with an updated capital plan for the water and wastewater utilities. He said that the Utility Service Board at its meeting earlier in the night approved a not-to-exceed amount of \$25,000 for additional water well tests and also approved engaging with the town's attorney to begin preparing documents for potential purchases of land for these test wells. He said the timeline for a new water plant would require permitting in 2026 and a wellfield would need to be identified in 2025. He also said that the town's request for information about potentially connecting the water utility to the City of Fort Wayne on a temporary basis has not been provided by the City. Brandon Seifert asked about the possibility of removing projects from the capital list if the town connected with the city. Brad Hite said until the town gets information on what it would cost to connect, it will not know how many projects to potentially cut. Tony Ramey, president of the Utility Board, said the board was unanimous in its decision and he expressed concern in getting behind on the capital plan. He also said he was not in favor of the talked about 20-year contract with the City. After no further discussion, no action was taken.

Mike Hawk of Hawk Haynie Kammeyer & Smith had no further report.

PUBLIC COMMENT

• None were brought forth.

After no further public comment was brought forth, Tina McDonald made a motion to adjourn. Brandon Seifert seconded. The motion passed with a voice vote and the meeting adjourned at 7:01 p.m.

| Attest: | | |
|------------------------|--------------------------------|--|
| Brad Hite President | Ryan Schwab Clerk Treasurer | |

BRADLEY HITE (PRESIDENT)

I hereby certify that each of the above listed vouchers and the invoices, or bills attached there to, are true and correct and I have audited same in accordance with IC 5-11-10-1.6.

September 15 2025 **Fiscal Officer ALLOWANCE OF ACCOUNTS PAYABLE VOUCHERS TOWN OF HUNTERTOWN SEPTEMBER 15, 2025** We have examined the Accounts Payable Vouchers listed on the foregoing Register of Accounts Payable Vouchers consisting of _______ pages and except for accounts payables not allowed as shown on the Register such accounts payables are hereby allowed in the total amount 1,411,290.20 of \$ Dated this _____ 15th day of September 2025

Signatures of Governing Board

PATRICIA FRECK

BRANDON SEIFERT

MICHAEL AKER

TINA MCDONALD

Page: 1

Accounts Payable Register

APV Register Batch - SEPTEMBER 15, 2025

All History

Ordered By APV Number

Date: 09/12/2025 10:18:41 AM APVREGISTER.FRX

| DATE FILED | APV# | NAME OF PAYEE | PO# | APPROP# | APPROPRIATION | DESCRIPTION | AMOUN | CHECK CHECK # DATE | MEMORANDUM |
|---------------|-------|---------------------------------------|-----|----------------|---|-------------------------|----------|-----------------------|------------|
| 09/05/2025 | 48434 | PAYROLL FUND | | 1101001102.000 | GEN - CLERK-TREASURER | Clerk-treasurer | 1284.15 | 11445 09/03/2025 | |
| 09/05/2025 | 48434 | PAYROLL FUND | | 1101001106.000 | GEN - FICA | Empr Liability FICA | 112.17 | 11445 09/03/2025 | |
| 09/05/2025 | 48434 | PAYROLL FUND | | 1101001106.000 | GEN - FICA | Empr Liability Medicare | 26.24 | 11445 09/03/2025 | |
| 09/05/2025 | 48434 | PAYROLL FUND | | 2201001101.000 | MVH - WAGES | Salaries - MVH | 4615.10 | 11445 09/03/2025 | |
| 09/05/2025 | 48434 | PAYROLL FUND | | 2201001103.000 | MVH - FICA | Empr Liability FICA | 268.34 | 11445 09/03/2025 | |
| 09/05/2025 | 48434 | PAYROLL FUND | | 2201001103.000 | MVH - FICA | Empr Liability Medicare | 62.71 | 11445 09/03/2025 | |
| 09/05/2025 | 48434 | PAYROLL FUND | | 1101001108.000 | GEN - TOWN MANAGER | GEN - Town Manager | 525.00 | 11445 09/03/2025 | |
| 09/05/2025 | 48435 | NET PAY | | 8901001110.000 | PAYROLL - NET SALARIES | Net Entry | 25795.79 | 48435M 09/05/2025 | |
| 09/05/2025 | 48436 | PAYROLL FUND | | 6101001111.000 | WATER - SALARIES AND WAGES - OFFICE | WAT - Plant Salaries | 15468.04 | 19987 09/03/2025 | |
| 09/05/2025 | 48436 | PAYROLL FUND | | 6101001131.000 | WATER - EMP. FICA, UNEMPLOYMENT INS | Empr Liability FICA | 895.10 | 19987 09/03/2025 | |
| 09/05/2025 | 48436 | PAYROLL FUND | | 6101001131.000 | WATER - EMP. FICA, UNEMPLOYMENT INS | Empr Liability Medicare | 209.36 | 19987 09/03/2025 | |
| 09/05/2025 | 48437 | PAYROLL FUND | | 6201001111.000 | SEWER - SALARIES & HOURLY WAGES OFFICE | SEW - Plant Salaries | 15494.49 | 12041 09/03/2025 | |
| 09/05/2025 | 48437 | PAYROLL FUND | | 6201001131.000 | SEWER - FICA | Empr Liability Medicare | 213.12 | 12041 09/03/2025 | |
| 09/05/2025 | 48437 | PAYROLL FUND | | 6201001131.000 | SEWER - FICA | Empr Liability FICA | 911.26 | 12041 09/03/2025 | |
| 09/03/2025 | 48438 | INTERNAL REVENUE SERVICE | | 8901001921.000 | PAYROLL - 941 PAYMENTS | FEDERAL | 3042.89 | 48438M 09/05/2025 | |
| 09/03/2025 | 48438 | INTERNAL REVENUE SERVICE | | 8901001922.000 | PAYROLL - FICA WITHHELD | FICA | 4373.74 | 48438M 09/05/2025 | |
| 09/03/2025 | 48438 | INTERNAL REVENUE SERVICE | | 8901001922.000 | PAYROLL - FICA WITHHELD | MEDICARE | 1022.86 | 48438M 09/05/2025 | |
| 09/03/2025 | 48439 | PERF | | 8901001926.000 | PAYROLL - PERF | 9/5 PAYROLL | 6084.04 | 48439M 09/05/2025 | |
| 09/03/2025 | 48440 | PAYROLL FUND | | 1101001104.000 | GEN - PERF | CLERK/TM 9/5 PAYROLL | 202.63 | 11446 09/03/2025 | |
| 09/03/2025 | 48440 | PAYROLL FUND | | 2201001102.000 | MVH - PERF | 9/5 PAYROLL | 516.92 | 11446 09/03/2025 | |
| 09/03/2025 | 48441 | PAYROLL FUND | | 6101001130.000 | WATER - PERF | 9/5 PAYROLL | 1732.43 | 19988 09/03/2025 | |
| 09/03/2025 | 48442 | PAYROLL FUND | | 6201001130.000 | SEWER - PERF | 9/5 PAYROLL | 1735.35 | 12042 09/03/2025 | |
| 09/03/2025 | 48443 | COMMUNITY STATE BANK | | 8901001590.000 | PAYROLL MISCELLANEOUS | 9/5 HSA PULL | 619.41 | 48443M 09/05/2025 | |
| 09/03/2025 | 48444 | INDIANA STATE CENTRAL COLLECTION UNIT | | 8901001591.000 | PAYROLL GARNISHMENT | CHILD SUPPORT | 244.00 | 48444M 09/05/2025 | |
| 09/02/2025 | 48445 | UNITED STATES POSTAL SERVICE | | 6201001211.000 | SEWER - POSTAGE | SEPTEMBER BILLING | 1773.04 | 48445M 09/02/2025 | |

Accounts Payable Register

Date: 09/12/2025 10:18:41 AM

APVREGISTER.FRX

| DATE FILED | APV# | NAME OF DAVE | 50 " | | | | | CHECK | |
|---------------|-------|--|------|----------------|--|--|-----------|-------------------|------------|
| | | NAME OF PAYEE | PO # | APPROP# | APPROPRIATION | DESCRIPTION | AMOUNT | CHECK # DATE | MEMORANDUM |
| 09/05/2025 | 48446 | COMCAST | | 6201001212.000 | SEWER - TELEPHONE | CC SHOP INTERNET | 98.65 | 48446M 09/05/2025 | |
| 09/05/2025 | 48447 | BNY MELLON CORPORATE TRUST | | 6201001524.000 | SEWER - B&I SERIES A | SEPTEMBER BOND TRANSFER | 134526.56 | 48447M 09/05/2025 | |
| 09/05/2025 | 48448 | INDIANA DEPT. OF REVENUE | | 6101001501.000 | WATER - SALES TAX | AUGUST SALES TAX | 17211.43 | 48448M 09/05/2025 | |
| 09/09/2025 | 48449 | NEC CLOUD COMMUNICATIONS AMERICA, INC. | | 6201001212.000 | SEWER - TELEPHONE | TOWN HALL PHONES | 191.11 | 48449M 09/09/2025 | |
| 09/10/2025 | 48450 | INVOICE CLOUD INC. | | 6201001210.000 | SEWER - OFFICE SUPPLIES | PORTAL FEE (AUGUST) | 25.00 | 48450M 09/10/2025 | |
| 09/11/2025 | 48451 | UNITED STATES POSTAL SERVICE | | 6601001211.000 | SANITATION POSTAGE | POSTAGE (DELINQUENT NOTICES) | 237.54 | 48451M 09/11/2025 | |
| 09/11/2025 | 48452 | NORTHEASTERN REMC | | 6201001353.000 | SEWER - UTILITY BILLS | WWTP 1 | 8752.75 | 12043 09/11/2025 | |
| 09/11/2025 | 48452 | NORTHEASTERN REMC | | 6201001353.000 | SEWER - UTILITY BILLS | WWTP 2 | 2736.75 | 12043 09/11/2025 | |
| 09/11/2025 | 48453 | INDIANA MICHIGAN POWER | | 2201001351.000 | MVH - ELECTRIC | STREET LIGHT ACCT 043-465-857-0-8 | 1034.95 | 11447 09/11/2025 | |
| 09/11/2025 | 48454 | REPUBLIC SERVICES #091 | | 6601001360.000 | SANITATION CONTRACTURAL SERVICES | TRASH/RECYCLING (AUGUST) | 88825.82 | 11448 09/11/2025 | |
| 09/11/2025 | 48455 | REPUBLIC SERVICES #091 | | 6201001220.000 | SEWER - CHEMICALS | SLUDGE REMOVAL AT WWTP (8/18, 8/22, 8/28) | 4597.67 | 12044 09/11/2025 | |
| 09/11/2025 | 48456 | PRINCIPAL LIFE INSURANCE COMPANY | | 8901001930.000 | PAYROLL-INSURANCE DEDUCTION | HEALTH INSURANCE PREMIUM (OCTOBER) | 2480.30 | 11449 09/11/2025 | |
| 09/11/2025 | 48456 | PRINCIPAL LIFE INSURANCE COMPANY | | 2201001104.000 | MVH - INSURANCE | HEALTH INSURANCE PREMIUM (OCTOBER) | 965.27 | 11449 09/11/2025 | |
| 09/11/2025 | 48457 | PRINCIPAL LIFE INSURANCE COMPANY | | 6101001341.000 | WATER - HEALTH INSURANCE | HEALTH INSURANCE PREMIUM (OCTOBER) | 2940.02 | 19989 09/11/2025 | |
| 09/11/2025 | 48458 | PRINCIPAL LIFE INSURANCE COMPANY | | 6201001341.000 | SEWER - HEALTH INSURANCE | HEALTH INSURANCE PREMIUM (OCTOBER) | 2876.54 | 12045 09/11/2025 | |
| 09/11/2025 | 48459 | HUNTERTOWN MUN. UTILITIES | | 1101001309.000 | GEN - UTILITIES | (1/3) TOWN HALL/CC SHOP | 55.96 | 11450 09/11/2025 | |
| 09/11/2025 | 48460 | HUNTERTOWN MUN. UTILITIES | | 6101001351.000 | WATER - UTILITIES BILLS | (1/3) TOWN HALL/CC SHOP | 55.96 | 19990 09/11/2025 | |
| 09/11/2025 | 48461 | HUNTERTOWN MUN. UTILITIES | | 6201001353.000 | SEWER - UTILITY BILLS | (1/3) TOWN HALL/CC SHOP | 55.96 | 12046 09/11/2025 | |
| 09/11/2025 | 48462 | R. YODER CONSTRUCTION | | 6204001590.000 | Sewage - Construction in Progress - Miscellaneous | PAY APP 1 - WWTP PHASE 3 | 754729.23 | 12047 09/11/2025 | |
| 09/11/2025 | 48463 | R.G. ZACHRICH CONSTRUCTION INC. | | 6201001430.000 | SEWER - IMPROVEMENTS & ADDITIONS | PAY APP 5 - LIFT STATION IMPROVEMENTS | 259914.35 | 12048 09/11/2025 | |
| 09/12/2025 | 48464 | WATER OPERATING | | 6104001391.000 | WATER CUSTOMER DEPOSIT REFUNDS | DEPOSIT APPLIED - ANDERSON | 25.00 | 11 | |
| 09/12/2025 | 48464 | WATER OPERATING | | 6104001391.000 | WATER CUSTOMER DEPOSIT | DEPOSIT APPLIED - REED | 25.00 | 11 | |

Page: 3

Accounts Payable Register

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| | | | | | REFUNDS | | | OTEON # DATE | WEWORANDOM |
| 09/12/2025 | 48464 | WATER OPERATING | | 6104001391.000 | WATER CUSTOMER DEPOS REFUNDS | IT DEPOSIT APPLIED - MAROTTI | 25.00 | 11 | |
| 09/12/2025 | 48464 | WATER OPERATING | | 6104001391.000 | WATER CUSTOMER DEPOS REFUNDS | T DEPOSIT APPLIED - SEQUEIRA | 25.00 | 11 | |
| 09/12/2025 | 48464 | WATER OPERATING | | 6104001391.000 | WATER CUSTOMER DEPOSI REFUNDS | T DEPOSIT APPLIED - JENNINGS | 25.00 | 11 | |
| 09/12/2025 | 48464 | WATER OPERATING | | 6104001391.000 | WATER CUSTOMER DEPOSI REFUNDS | T DEPOSIT APPLIED - SALMONS | 25.00 | 11 | |
| 09/12/2025 | 48464 | WATER OPERATING | | 6104001391.000 | WATER CUSTOMER DEPOSI REFUNDS | T DEPOSIT APPLIED - JOHNSON | 25.00 | 11 | |
| 09/12/2025 | 48464 | WATER OPERATING | | 6104001391.000 | WATER CUSTOMER DEPOSI REFUNDS | T DEPOSIT APPLIED - HILSMIER | 25.00 | 11 | |
| 09/12/2025 | 48464 | WATER OPERATING | | 6104001391.000 | WATER CUSTOMER DEPOSI REFUNDS | T DEPOSIT APPLIED - HOWARD | 25.00 | 11 | |
| 09/12/2025 | 48464 | WATER OPERATING | | 6104001391.000 | WATER CUSTOMER DEPOSI REFUNDS | T DEPOSIT APPLIED - JUMPER | 25.00 | 11 | |
| 09/12/2025 | 48464 | WATER OPERATING | | 6104001391.000 | WATER CUSTOMER DEPOSIT | T DEPOSIT APPLIED - WILLIAMS | 25.00 | 11 | |
| 09/12/2025 | 48464 | WATER OPERATING | | 6104001391.000 | WATER CUSTOMER DEPOSIT | T DEPOSIT APPLIED - JACKSON | 25.00 | 11 | |
| 09/12/2025 | 48464 | WATER OPERATING | | 6104001391.000 | WATER CUSTOMER DEPOSIT | T DEPOSIT APPLIED - CHAVIS | 25.00 | 11 | |
| 09/12/2025 | 48465 | INDIANA UNDERGROUND PLANT PROTECTION SERVICE INC. | | 6101001232.000 | WATER - LOCATES | AUGUST LOCATES | 164.82 | 11 | |
| 09/12/2025 | 48466 | INDIANA UNDERGROUND PLANT PROTECTION SERVICE INC. | | 6201001232.000 | SEWER - LOCATES | AUGUST LOCATES | 164.83 | 11 | |
| 09/12/2025 | 48467 | HUNTERTOWN CHAMBER OF COMMERCE INC | | 1101001322.000 | GEN - CITY & TOWN DUES | ANNUAL MEMBERSHIP | 50.00 | 11 | |
| 09/12/2025 | 48468 | FORT WAYNE IT SOLUTIONS | | 6201001361.000 | SEWER - CONTRACTURAL SERVICES | MANAGED IT SERVICES | 1836.00 | 11 | |
| 09/12/2025 | 48469 | SHERIFF OF ALLEN COUNTY | | 1101001304.000 | GEN - POLICE PROTECTION | RESOURCE OFFICE CONTRACT (AUGUST | 19457.36 | 11 | |
| 09/12/2025 | 48470 | LAWNSPLUS LANDSCAPING SERVICES | | 1101001311.000 | GEN - MISC SERVICES | HERBICIDE FOR ISLAND BEDS | 100.00 | 11 | |

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|---------------|-------|------------------------------------|-----|----------------|--------------------------------------|---|-------------|-----------------|--------------|
| 09/12/2025 | 48471 | ATOMIC WATER SOLUTIONS, LLC | | 1101001201.000 | GEN - OFFICE SUPPLIES/POSTAGE | 5-GALLON WATER JUGS (6) | 56.00 | 11 | - INCITATION |
| 09/12/2025 | 48472 | ATOMIC WATER SOLUTIONS, LLC | | 6101001360.000 | WATER - CONTRACTUAL SERVICES | WATER SOFTENER RENTAL | 35.00 | 11 | |
| 09/12/2025 | 48473 | GETTIN' LIT DIESEL LLC | | 2201001361.000 | MVH - REPAIRS AND MAINTENANCE | (1/3) CRANE TRUCK REPAIR | 1332.89 | 11 | |
| 09/12/2025 | 48474 | GETTIN' LIT DIESEL LLC | | 6101001362.000 | WATER - REPAIRS & MAINTENANCE | (1/3) CRANE TRUCK REPAIR | 1332.89 | 1.1 | |
| 09/12/2025 | 48475 | GETTIN' LIT DIESEL LLC | | 6201001360.000 | SEWER - REPAIRS & MAINTENANCE | (1/3) CRANE TRUCK REPAIR | 1332.89 | 11 | |
| 09/12/2025 | 48476 | ABONMARCHE CONSULTANTS INC | | 6101001312.000 | WATER - ENGINEERING | (1/2) DUNTON ROAD MAIN EXTENSION | 445.00 | 11 | |
| 09/12/2025 | 48477 | ABONMARCHE CONSULTANTS INC | | 6201001312.000 | SEWER - ENGINEERING & LEGAL SERVICES | (1/2) DUNTON ROAD MAIN EXTENSION | 445.00 | 11 | |
| 09/12/2025 | 48478 | J & S LIQUID WASTE SERVICE, IN | | 6201001360.000 | SEWER - REPAIRS & MAINTENANCE | HYDRO-JETTING AT APOLLO AND SR3 | 5200.00 | 1 1 | |
| 09/12/2025 | 48479 | WATER SOLUTIONS UNLIMITED |) | 6101001220.000 | WATER - CHEMICALS | CHLORINE | 2870.00 | 11 | |
| 09/12/2025 | 48480 | INGERSOLL-RAND INDUSTRIAL U.S. INC | | 6201001230.000 | SEWER - MATERIALS & SUPPLIES | SEPERATOR ELEMENT FOR WWTP | 574.71 | 11 | |
| 09/12/2025 | 48481 | BROWN & SONS FUEL CO. INC | | 2201001201.000 | MVH - GARAGE & MOTOR | UNLEADED/DIESEL (AUGUST) | 1477.34 | 11 | |
| 09/12/2025 | 48482 | BROWN & SONS FUEL CO. INC | | 6101001320.000 | WATER - FUEL/GASOLINE | UNLEADED/DIESEL (AUGUST) | 1477.35 | 11 | |
| 09/12/2025 | 48483 | BROWN & SONS FUEL CO. INC | | 6201001320.000 | SEWER - FUEL/GASOLINE | UNLEADED/DIESEL (AUGUST) | 1477.35 | 11 | |
| 09/12/2025 | 48484 | DELTA T MECHANICAL, INC. | | 6101001362.000 | WATER - REPAIRS & MAINTENANCE | BALL VALVE AND METER REPAIR; 1323 RAMBLER | 312.58 | 11 | |
| 09/12/2025 | 48485 | WM IMAGING SOLUTIONS, INC | | 6201001361.000 | SEWER - CONTRACTURAL SERVICES | MONTHLY COPIER CONTRACT | 50.52 | 11 | |
| 09/12/2025 | 48486 | CINTAS CORP | | 6101001132.000 | WATER - UNIFORMS | (1/2) UNIFORMS 9/3 AND 9/10 | 108.80 | 11 | |
| 09/12/2025 | 48487 | CINTAS CORP | | 6201001132.000 | SEWER - UNIFORMS | (1/2) UNIFORMS 9/3 AND 9/10 | 108.80 | 11 | |
| 09/11/2025 | 48488 | ALLEN COUNTY TREASURER | | 1101001311.000 | GEN - MISC SERVICES | FALL PAYMENT FOR PROPERTY TAX 2123 TRINITY | 719.64 | 11 | |
| 09/11/2025 | 48488 | ALLEN COUNTY TREASURER | | 1101001401.000 | GEN - EASEMENT LAND DRAINAGE | FALL PAYMENT FOR DRAINAGE ASSESSMENT | 120.00 | 11 | |
| 09/11/2025 | 48488 | ALLEN COUNTY TREASURER | | 1101001401.000 | GEN - EASEMENT LAND DRAINAGE | FALL PAYMENT FOR DRAINAGE ASSESSMENT | 27.75 | 11 | |
| 09/11/2025 | 48488 | ALLEN COUNTY TREASURER | | 1101001401.000 | GEN - EASEMENT LAND DRAINAGE | FALL PAYMENT FOR DRAINAGE ASSESSMENT | 37.63 | 11 | |

Page: 5

Accounts Payable Register

Date: 09/12/2025 10:18:41 AM

APVREGISTER.FRX

| DATE FILED | APV# | NAME OF PAYEE | PO# | APPROP# | APPROPRIATION | DESCRIPTION | AMOUNT CHEC | CHECK CK # DATE | MEMORANDUM |
|---------------|-------|------------------------|-----|----------------|---------------------------------|---|-------------|--------------------|------------|
| 09/11/2025 | 48488 | ALLEN COUNTY TREASURER | | 1101001401.000 | GEN - EASEMENT LAND DRAINAGE | FALL PAYMENT FOR DRAINAGE ASSESSMENT | 82.25 | 11 | |
| 09/11/2025 | 48488 | ALLEN COUNTY TREASURER | | 1101001401.000 | GEN - EASEMENT LAND DRAINAGE | FALL PAYMENT FOR DRAINAGE ASSESSMENT | 15.00 | 11 | |
| 09/11/2025 | 48488 | ALLEN COUNTY TREASURER | | 1101001401.000 | GEN - EASEMENT LAND DRAINAGE | FALL PAYMENT FOR DRAINAGE ASSESSMENT | 12.80 | 11 | |
| | | | | | | | | | |

*** GRAND TOTAL ***

1411290.20

Allowance Docket

For payfile ending 08/30/2025 12:00:00 AM

All Records

Ordered by Employee Name **Grouped By Location**

Page:

Date: 09/12/2025 10:23:10 AM

EMPDOCK.FRX User ID: RYAN

| Pay Period Employee Ending Number Employee Name | | | Distribution Name | All Paytypes Except | |
|---|-----|----------------------|----------------------|---------------------|--------------------|
| Location | | | Distribution Name | Overtime | Overtime Only |
| | | | | | |
| 08/30/2025 | 322 | Arrowsmith, Tyler D. | SEW - Plant Salaries | \$1389.17 | \$0.00 |
| 08/30/2025 | 322 | Arrowsmith, Tyler D. | Salaries - MVH | \$694.58 | \$0.00 |
| 08/30/2025 | 322 | Arrowsmith, Tyler D. | WAT - Plant Salaries | \$1389.17 | \$0.00 |
| 08/30/2025 | 318 | Bailey, Randy C. | SEW - Plant Salaries | \$1000.00 | \$0.00 |
| 08/30/2025 | 318 | Bailey, Randy C. | Salaries - MVH | \$500.00 | \$0.00 |
| 08/30/2025 | 318 | Bailey, Randy C. | WAT - Plant Salaries | \$1000.00 | \$0.00 |
| 08/30/2025 | 309 | Brindle, Gabriel S. | SEW - Plant Salaries | \$256.25 | \$21.09 |
| 08/30/2025 | 309 | Brindle, Gabriel S. | Salaries - MVH | \$256.25 | \$21.10 |
| 08/30/2025 | 309 | Brindle, Gabriel S. | WAT - Plant Salaries | \$2050.00 | \$168.73 |
| 08/30/2025 | 304 | Chesney, Tyler J. | SEW - Plant Salaries | \$841.92 | \$63.15 |
| 08/30/2025 | 304 | Chesney, Tyler J. | Salaries - MVH | \$420.96 | \$31.58 |
| 08/30/2025 | 304 | Chesney, Tyler J. | WAT - Plant Salaries | \$841.92 | \$63.15 |
| 08/30/2025 | 311 | Dafforn, Darren W. | SEW - Plant Salaries | \$2167.68 | \$81.30 |
| 08/30/2025 | 311 | Dafforn, Darren W. | Salaries - MVH | \$270.96 | \$10.16 |
| 08/30/2025 | 311 | Dafforn, Darren W. | WAT - Plant Salaries | \$270.96 | \$10.16 |
| 8/30/2025 | 324 | Deisler, Drew K. | SEW - Plant Salaries | \$722.24 | \$13.54 |
| 08/30/2025 | 324 | Deisler, Drew K. | Salaries - MVH | \$361.12 | \$6.78 |
| 8/30/2025 | 324 | Deisler, Drew K. | WAT - Plant Salaries | \$722.24 | \$13.54 |
| 8/30/2025 | 314 | Marquart, Anthony K. | SEW - Plant Salaries | \$722.24 | \$0.00 |
| 8/30/2025 | 314 | Marquart, Anthony K. | Salaries - MVH | \$361.12 | \$0.00 |
| 8/30/2025 | 314 | Marquart, Anthony K. | WAT - Plant Salaries | \$722.24 | \$0.00 |
| 8/30/2025 | 207 | Payne, Sheridan L. | SEW - Plant Salaries | \$1052.00 | \$0.00 |
| 8/30/2025 | 207 | Payne, Sheridan L. | WAT - Plant Salaries | \$1052.00 | \$0.00 |
| 8/30/2025 | 310 | Roberson, Austin P. | SEW - Plant Salaries | \$862.97 | \$47.36 |
| 8/30/2025 | 310 | Roberson, Austin P. | Salaries - MVH | \$431.48 | \$23.69 |
| 8/30/2025 | 310 | Roberson, Austin P. | WAT - Plant Salaries | \$862.97 | \$47.36 |
| 8/30/2025 | 317 | Schobert, Timothy L. | SEW - Plant Salaries | \$915.84 | \$0.00 |
| 8/30/2025 | 317 | Schobert, Timothy L. | Salaries - MVH | \$457.92 | \$0.00 |
| 8/30/2025 | 317 | Schobert, Timothy L. | WAT - Plant Salaries | \$915.84 | \$0.00 |
| 8/30/2025 | 105 | Schwab, Ryan M. | Clerk-treasurer | \$1284.15 | \$0.00 |
| 8/30/2025 | 105 | Schwab, Ryan M. | SEW - Plant Salaries | \$642.07 | |
| 8/30/2025 | 105 | Schwab, Ryan M. | WAT - Plant Salaries | \$642.08 | \$0.00 \$0.00 |
| 8/30/2025 | 306 | Shellman, Dillon J. | SEW - Plant Salaries | \$770.80 | |
| 8/30/2025 | 306 | Shellman, Dillon J. | Salaries - MVH | \$385.40 | \$28.20 \$14.10 |
| 8/30/2025 | 306 | Shellman, Dillon J. | WAT - Plant Salaries | \$770.80 | |
| 8/30/2025 | 208 | Sprague, Martha | SEW - Plant Salaries | \$1176.40 | \$28.20 \$71.60 |
| 8/30/2025 | 208 | Sprague, Martha | WAT - Plant Salaries | \$1176.40 | \$71.69 \$71.70 |
| 8/30/2025 | 209 | Thews, Leslie M. | SEW - Plant Salaries | Φ11/0.40 | \$71.70 |

Allowance Docket

For payfile ending 08/30/2025 12:00:00 AM

All Records

Ordered by Employee Name **Grouped By Location**

Page:

Date: 09/12/2025 10:23:10 AM

EMPDOCK.FRX

User ID: RYAN

| Pay Period Er Ending No | | | Distribution Name | All Paytypes Except | |
|-------------------------------|---------|--|---|-----------------------------------|-------------------------------|
| 08/30/2025 | 209 | Thews, Leslie M. | WAT - Plant Salaries | Overtime | Overtime Onl |
| 08/30/2025 | 115 | Walker, Hannah C. | GEN - Town Manager | \$862.80 | \$0.0 |
| 08/30/2025 | 115 | Walker, Hannah C. | SEW - Plant Salaries | \$525.00 | \$0.0 |
| 08/30/2025 | 115 | Walker, Hannah C. | | \$1050.00 | \$0.0 |
| 08/30/2025 | 315 | Worman, Thomas L. | WAT - Plant Salaries | \$1050.00 | \$0.0 |
| 08/30/2025 | 315 | Worman, Thomas L. | SEW - Plant Salaries | \$722.24 | \$13.5 |
| 08/30/2025 | 315 | Worman, Thomas L. | Salaries - MVH | \$361.12 | \$6.7 |
| 00,00,2020 | | | WAT - Plant Salaries | \$722.24 | \$13.5 |
| | Lo | cation Subtotal : Bla | nk | \$36516.34 | \$870.44 |
| *** | 'Total* | * | | \$36516.34 | \$870.4 |
| | | Date | Fig ance Of Accounts Payable Vou | scal Officer | |
| | | Allow | Town Of Huntertown | icners | |
| We have | sisting | of <u>2</u> pages and paccounts payables are | able Voucers listed on the foregoing Require descept for accounts payables not allow hereby allowed in the total amount of \$\frac{\$}{2}\$ | ed as shown on the Re 37386.78 | able Vouchers egister such |
| | | | Signatures of Governing Board | | |

ORDINANCE OR RESOLUTION FOR APPROPRIATIONS AND TAX RATES

State Form 55865 (7-15)
Approved by the State Board of Accounts, 2015
Prescribed by the Department of Local Government Finance

Budget Form No. 4 Generated 9/12/2025 10:42:17 AM

Ordinance / Resolution Number: 2025-013

Be it ordained/resolved by the **Huntertown Town Council** that for the expenses of **HUNTERTOWN CIVIL TOWN** for the year ending December 31, **2026** the sums herein specified are hereby appropriated and ordered set apart out of the several funds herein named and for the purposes herein specified, subject to the laws governing the same. Such sums herein appropriated shall be held to include all expenditures authorized to be made during the year, unless otherwise expressly stipulated and provided for by law. In addition, for the purposes of raising revenue to meet the necessary expenses of **HUNTERTOWN CIVIL TOWN**, the property tax levies and property tax rates as herein specified are included herein. Budget Form 4-B for all funds must be completed and submitted in the manner prescribed by the Department of Local Government Finance.

This ordinance/resolution shall be in full force and effect from and after its passage and approval by the **Huntertown Town**

| Name of Adopting Entity / Fiscal Body | Type of Adopting Entity / Fiscal Body | Date of Adoption |
|---------------------------------------|---------------------------------------|------------------|
| Huntertown Town Council | Town Council | 09/15/2025 |

| Fund | S to the State of | | | 1967年 |
|--------------|---|-------------------|---|---|
| Fund Code | Fund Name | Adopted Budget | Adopted Tax Levy | Adopted Tax Rate |
| 0005 | CASINO/RIVERBOAT | \$50,000 | \$1.000 mm. | 0.0000 |
| 0061 | RAINY DAY | \$15,000 | \$0 | 0.0000 |
| 0101 | GENERAL | \$683,000 | \$310,104 | |
| 0254 | LOCAL INCOME TAX | \$10,000 | *************************************** | |
| 0283 | LEASE RENTAL PAYMENT | \$108,834 | \$103,458 | |
| 0706 | LOCAL ROAD & STREET | \$200,000 | \$0 | |
| 0708 | MOTOR VEHICLE HIGHWAY | \$603,500 | \$0 | |
| 2379 | CUMULATIVE CAPITAL IMP (CIG TAX) | \$15,000 | \$0 | 0.0000 |
| 2391 | CUMULATIVE CAPITAL DEVELOPMENT | \$500,000 | \$531,631 | 0.0500 |
| 2402 | ECONOMIC DEVELOPMENT | \$200,000 | \$0 | 0.0000 |
| 2411 | ECONOMIC DEV INCOME TAX CEDIT | \$2,500,000 | \$0 | 0.0000 |
| | | \$4,885,334 | \$945,193 | 0.0957 |

| Fund | Fund Name | Adopted Budget |
|------|----------------|----------------|
| Code | | Adopted Budget |
| 9500 | 9500 ARPA 2021 | \$0 |

ORDINANCE OR RESOLUTION FOR APPROPRIATIONS AND TAX RATES

State Form 55865 (7-15) Approved by the State Board of Accounts, 2015 Prescribed by the Department of Local Government Finance

December 31

Budget Form No. 4 Generated 9/12/2025 10:42:17 AM

Yes □ No □

| Name | | | Signature | |
|------------------------------|----------------------------|-----------|--|---------------|
| Michael Aker | Aye Nay Abstain | | | |
| Patricia Freck | Aye Nay Abstain | | | |
| Bradley Hite | Aye Nay Abstain | | | |
| Tina McDonald | Aye Nay Abstain | | | |
| Brandon Seifert | Aye Nay Abstain | | | |
| ATTEST | | | | 1.0.41(19.28) |
| Name | Title | | Signature | |
| Ryan Schwab | Clerk-Treasure | er | | |
| MAYOR ACTION (For C | City use only) | | | |
| Name | | | Signature | Date |
| , | Approve Veto | | | |
| accordance with IC 6-1.1-17- | 16(k), we state our intent | to isssue | e debt after December 1 and before January 1 | Yes No |

In accordance with IC 6-1.1-17-16(k), we state our intent to file a shortfall appeal after December 1 and before



Indiana Trails Program

What is the Indiana Trails Program grant?

The Indiana Trails Program (ITP) is a grant program to support the development of trails throughout the state. The program uses state funds to help connect Hoosiers to outdoor recreation opportunities and natural environments without needing to rely on the use of a vehicle.

Who is eligible?

All units of government and certain 501(c)3 not-for-profit agencies are welcome to apply. Eligible not-for-profit organizations must have a central mission that focuses on providing public outdoor recreation opportunities and has the capability to maintain the facilities developed with grant funds for a minimum of 25 years. Please contact a program administrator if you have questions regarding your organization's eligibility.

What types of projects may be funded?

Projects will be eligible if they provide public access to trails. ITP funds can be used for:

- Construction of trails
- Development of trailheads and other support amenities (parking, water fountains, benches, etc.)
- · Construction of bridges, boardwalks, and crossings
- Acquisition of easement or property for trails
- Projects that can be completed within four years

All facilities should be universally designed to accommodate all people.

How much grant funding is available to applicants?

The Indiana Trails Program will provide a maximum of 80% reimbursement for eligible projects, up to the maximum grant award amount. The applicant must have at least 20% of the total project cost available at the point of application.

The grant request minimum is \$100,000, and the maximum is \$400,000.

When is the application deadline?

The 2025 ITP application window is Sep. 1 – Oct. 1. Applications must be submitted electronically to ITP@dnr.IN.gov by the end of business hours on Oct 1.

The Indiana Trails Program is a biennium grant program, only accepting applications every two years. This allows the program to award more actionable grant amounts. The next ITP application round will be in the spring of 2028.

Quarterly Reporting

Quarterly reporting is a requirement of all Indiana State Parks Community Grants and Trails grant programs. Quarterly reports are due in the first week of the new fiscal quarter, unless a specific date is set by the Grant Coordinators. Failure to submit quarterly reports in a timely manner may result in the local sponsor being barred from receiving grant assistance in the future. Quarterly Report resources are linked below.

- Quarterly Report Template
- Quarterly Report Instructions
- Hoosiertown Quarterly Report Example

How do I apply?

The ITP Handbooks below contain application and programmatic guidance. Applicants should read both handbooks prior to applying to gain an understanding of the whole program and its expectations.

Applicants are strongly encouraged to schedule a pre-application meeting during the summer months prior to application. These meetings allow grants staff an opportunity to give programmatic advice and redirect the application away from ineligible items.

- ITP Application Handbook
- ITP Grantee Handbook
- NLT Real Estate Handbook

The Indiana Trails Program shares this real estate handbook with the NLT program.

Supplemental Documents

- Application Checklist
- Assurance of Compliance Civil Rights Act of 1964, Title VI Rehabilitation Act of 1973. Age Discrimination Act of 1975

- Certification Regarding Debarment, Suspension, Ineligibility, and Voluntary Exclusion
- DNR Early Coordination Recommendations Certification of Compliance
- DNR Subrecipient Information Sheet
- Grant Billing Form instructions

ITP Program Contact Information

Indiana Trails Program Team

Community Grants and Trails Section

Indiana Department of Natural Resources 402 W. Washington Street, Room W298 Indianapolis, IN 46204

Email: ITP@dnr.IN.gov

north 1



South L

Estimated Carroll Road Trail Gap Funding Match (Unofficial Estimates Used for Discussion Purposes)

Allen County Commissioners

City of Fort Wayne FW Trails

Town of Huntertown

\$50,000 + Dedication of Right-

of-Way

\$100,000 + In-House

Engineering

\$100,000

\$100,000 + Right-of-Way

Document Preparation

(\$15,000-\$20,000)



TOWN OF HUNTERTOWN

15617 Lima Road ★P.O. Box 95★Huntertown, IN 46748 Phone: (260) 637-5058★Fax: (260) 637-5891

TOWN OF HUNTERTOWN, INDIANA

Request for Proposals

RESIDENTIAL CURBSIDE SOLID WASTE AND RECYCLING COLLECTION AND DISPOSAL

Issued: Thursday September 18, 2025

Deadline for Proposals: 3:00 p.m. on Friday October 31st, 2025

REQUEST FOR PROPOSALS

Executive Summary/Introduction

The Town of Huntertown, Indiana, by and through its Huntertown Town Council, (the "Town") is pleased to present this Request for Proposals ("RFP") to prospective entities (the "Offeror(s)") interested in submitting proposal and statement of qualifications ("Proposals(s)") to exclusively provide for residential solid waste, and recycling collection and disposal within the Town (the "Services").

Bids may be forwarded by registered mail addressed to the Huntertown Town Council, Attn: Town Manager, Huntertown Town Hall, Post Office Box 95, Huntertown, Indiana, 46748, or delivered in person to the Huntertown Town Hall at 15617 Lima Road, Huntertown, Indiana before 3:00 p.m. on Friday October 31st, 2025. Bid must be sealed in an envelope marked "Curbside Trash & Recycling Pickup". All sealed bids will be opened at the Huntertown Town Hall at 3:00 p.m. on Friday October 31st, 2025. Bids will be read publicly during the Huntertown Town Council meeting on Monday, November 3rd, 2025 beginning at 6:00 p.m..

General Services Description

In general, the Town of Huntertown, Indiana is seeking proposals for residential curbside trash and recycling pickup for Huntertown residents.

Term of Contract

The bid shall be submitted for a three (3) year contract period commencing on January 1, 2026 using a guaranteed rate for contract period to provide weekly residential trash pickup and every-other-week recycling services with a specified pickup day for each week of said service. Bids may provide for up to three (3) one-year renewals for the calendar years 2029, 2030, and 2031.

Proposal Contents:

- 1) Weekly trash collection per household. Providing (1) wheeled trash tote per residence (65 or 95 gallon, at option of resident) for 6,000 homes, as well as the Town Hall, Town Utility Shop, Wastewater Treatment Plant, and Water Plant.
- 2) Bids shall include a total cost to provide curbside pickup for unlimited amounts of garbage, including large appliances, furniture, carpeting (excluding hazardous substances), rubbish or trash for one (1) day in either May or June of each year and one (1) day in either October or November, Dates shall be scheduled by mutual agreement between the Bidder and Town Utility Office. Bid may include option for a 'limited' amount of items being picked up or for an alternative to bi-annual large trash pickup on a townwide basis.
- 3) Every other week provide Curbside Collection of Single Stream Recyclable Service from all residential buildings, including residential buildings with not more than four (4) dwelling units, by supplying a wheeled tote per residence (65 or 95 gallon, at option of resident) for each residence located in Huntertown, and explain service frequencies. The recycling materials shall be taken to an authorized processing facility that segregates

recyclables and uses commercially accepted practices to locate the highest market prices for the sale of processed recyclables collected from Huntertown. If the bidder does not operate a recycling processing facility, a summary plan describing how recyclables will be processed (including processing facilities and partners), and a plan for sharing revenues shall be required to report quarterly on volumes of each commodity collected, revenue generated through this program and distributed revenue.

Overview of Proposal/Bid Requirements

- 1) Bidder shall comply with Ind. Code § 36-9-30.
- 2) Bidder shall provide a bid bond guaranteeing that, should bidder be awarded the bid, it shall execute an acceptable contract within 30 days of the award date. Moreover, said bid bond shall be in the amount of not less than ten-percent (10%) of bidder's total base bid for one (1) full calendar year.

The successful Bidder will be required to furnish and provide, at their own expense, within 30 days of the ward date, a Performance Bond equal to one (1) full year's contract price.

Bidder to provide Certificate of Insurance certifying coverage for the following, which shall include the Town of Huntertown as an Additional Insured under all policies:

- 1. Automobile a \$1,000,000 combined single-limit for bodily injury and property damage liability, including non-ownership and hired car coverage.
- 2. Comprehensive General Liability Insurance including broad form liability coverages, with a combined single limit of \$1,000,000 for bodily injury and property damage liability.
- 3. Workman's Compensation Insurance with employer's liability, each accident, \$500,000; employers' liability, disease, \$500,000 each employee; and employers' liability disease policy limit,\$500,000.
- 4. Environmental Impairment Liability \$1,000,000.
- 5. Umbrella Policy providing limits of \$4,000,000 as excess coverage to items specified in 1, 2, 3, and 4, above.

Following receipt of the Proposals, the Town shall evaluate the Proposals pursuant to the procedures and processes established in Ind. Code § 36-9-30, and may accept any Proposal and proceed with entering into a formalized Contract with the successful Bidder, or may conduct discussions with Offerors, negotiate with Offerors, and/or may enter into an amended contract with revised specifications that the Town determines to be most responsible to the needs of the Town and its residents.

Procurement Process

Pursuant to Ind. Code § 36-9-30, the Town is authorized to solicit proposals, to conduct discussions with Offerors, to have eligible Offerors revise their proposals, and to negotiate best and final offers with responsible Offerors who submit proposals that the Town determines to be reasonably susceptible of being selected for award of the Contract of Services.

Questions regarding this RFP should be submitted in writing via email to TownManager@Huntertown.in.gov. The Town may, in its sole discretion, respond to submitted questions. All responses to submitted questions will be made available in written format and available to other Offerors.

An approximate schedule of the procurement process is as follows:

| Huntertown Town Council Adopts Request for Proposals | September 15, 2025 |
|---|--------------------|
| Town of Huntertown Publishes Notice of RFP | September 18, 2025 |
| Town of Huntertown Publishes Notice of RFP | September 25, 2025 |
| Deadline to Submit Proposals (Due by 3:00 p.m.) | October 31, 2025 |
| Huntertown Town Council Consideration of Award Via Resolution | November 17, 2025 |

Town Council Rate Ordinance & Public Hearing, if Required December 2025

Services to Begin January 1, 2026

This schedule is subject to modification as may be required by applicable law, publication deadlines, and/or at the discretion of the Town.

Proposal Evaluations

The Town's decision to enter into a Contract with a Offeror will be made primarily on the basis of the most advantageous price to the Town and its residents for the most advantageous services by a qualified Offeror, and may also include consideration of Services approach, ability to provide the Services in a timely and professional manner, cost considerations, impact on the Town's other services and infrastructure, and ability to deliver the Town with the best value and public benefit over the life of the Services, and the best interest of the Town and its residents. The Town reserves the right to reject all offers and shall make a decision it believes is the most responsible to the needs of the Town.

When awarding the Contract, the Town shall evaluate the Proposals as to net cost or revenues. The Town, pursuant to Ind. Code § 36-9-30, may also evaluate the proposals on the basis of additional factors including:

- The highly complex and innovative nature of byproduct recovery technology;
- The variety of waste collection and disposal technology available;
- The desirability of flexibility for the development of these complex facilities; and
- The economic and technical utility of contracts for byproduct recovery projects that include in their scope various combinations of design, construction, operations, management, or maintenance responsibilities over prolonged periods.

Further, when awarding the Contract, the Town recognizes that in some instances it may be beneficial to award a Contract on the basis of factors other than cost alone – factors such as

facility design, system reliability, energy efficiency, and compatibility with source separation, other recycling systems, and environmental protection.

Note: The Town of Huntertown reserves the right to reject any or all bids and to waive any informalities or irregularities in the bid received or to accept any bid which is deemed most favorable, responsible, and responsive to the Town of Huntertown as determined by the Huntertown Town Council.

Hannah Walker, Huntertown Town Manager

Direct Phone: (260) 338-2707 Town Hall: (260) 637-5058

Email: <u>TownManager@Huntertown.in.gov</u>

Section I as recorded in Allen County Document No. 2023008392; Thence North 62 Degrees 33 Minutes 13 Seconds West (Recorded Plat Basis of Bearings), a distance of 208.10 feet along the Southwesterly line of said Lot #32 to the Southwest corner thereof. Thence North 01 Degrees 53 Minutes 20 Seconds West, a distance of 135.33 feet along the West line of said Lot #32 to the Northwest corner thereof: Theod North 01 Degrees 53 Minutes 20 Seconds West, a distance of 157.88 feet along the West line extended of said Lot #32 to the centerline of the Willow Creek Drain; Thence continuing along the centerline of the Willow Creek Drain with the following courses and distances:

North 77 Degrees 35 Minutes 26 Seconds East for 170.15 feet, North 82 Degrees 51 Minutes 37 Seconds East for 168.79 feet, North 69 Degrees 01 Minutes 25 Seconds East for 282.85 feet, and North 82 Degrees 37 Minutes 44 Seconds East for 225.52 feet;

Thence continuing along the West line of the tract of land described in the conveyance to Buescher Construction Company, LLC in Allen County Document No. 2023013111 with the following courses and distances:

South 12 Degrees 07 Minutes 12 Seconds East for 430.36 feet, South 18 Degrees 22 Minutes 28 Seconds East for 148.55 feet, South 34 Degrees 58 Minutes 10 Seconds East for 280.37 feet, and South 57 Degrees 13 Minutes 47 Seconds East for 148.35 feet to the Southeast corner of Lot #40 in said Shadow Creek - Section 1;

Thence South 52 Degrees 05 Minutes 23 Seconds West, a distance of 309.61 feet along the Southeasterly line of said Lot #40 to the Southeasterly Just o I neer along me sournessenry me or said Lot rate to the Souther corner flurerof. Thence continuing along the East right-of-way line of Umbra Trail with the following courses and distances: North 62 Degrees 21 Minutes 56 Seconds West for 67.18 feet to the beginning of a tangent circular arc. Northwestenty far 90.88 feet along said tangent circular arc (that is concave Northeasterly, having a radius measuring 275.00 feet, having a central angle measuring 18 Degrees 56 Menutier 02 Soconda, and having a certain releasing 10 Eugen parts Special Menutier 02 Soconda, and having on a part phore to early parts Special Spec Northeasterly, having a radius measuring 275.00 feet, having a central angle measuring 12 Degrees 34 Minutes 65 Seconds, and having a long chord bearing North 37 Degrees 08 Minutes 52 Seconds West and chord bearing North 37 Degrees us struites but seconds viest airus measuring 60,20 feet) is the beginning of a tampent line, North 10 Degrees 51 Minutes 49 Seconds West for 156.71 feet along and langent line to the beginning of a tampent circular arc. (Northwesterly for 75.80 feet along said tangent circular arc (that is concave Northwasterly, having Seconds East and measuring 16.90 feet) to the beginning of a reverse circular arc, Northwesterly for 16.269 feet along said reverse circular arc, lothwaterly for 16.269 feet along said reverse circular set, (first is concress Southwesterly, nurring a radius reasuring 5.00 feet, having a central engile measuring 186 Degrees 25 Minutes 36 Seconds, and having a long chard bearing which \$6 Degrees 17 Minutes 25 Seconds West and measuring 99.84 feet) to the beginning of a reverse

Thence continuing along the North right-of-way line of Outline Trail with

Southwesterly for 17.45 feet along said reverse circular arc (that is Southmesterly with 17.45 beet along salet reverse curtain are, (that is conceived with the season and the seaso and remainability thous leafs in the deglifield of all supplies thes. South, register thes.

In the control of the control of

Said tract containing 12.841 Acres, more or less, and being subject to all public road rights-of-way and to all easements of record.

#1752B

FPG: 813.0

#17484

36,146SFT FPG-813,0

FPG: 813.0

32 49,971 SFT FPG-853.78 L = 77.33ft-R = 50.00ft D = 088*37'06* CH = S71*45'20"W CL = 69.85 #537 FPG BISTS ERG-RITO Lots 32 - 40 & Block D FPG 813.0 MIT 47 56 W 52 385 N07211081W 202.818 38A Scale 1" = 30 ft July 12th, 2024 Delts

Developer:

Shadow Creek, LLC 10729 Coldwater Road, Suite 140 Fort Wayne, IN 46845 Tel: (260) 637-4030

ights-of-Vary intersection rises to be 20 teet. giptis-of-Vary to be declarated to Allien County. Af-de-Size Righths-of-Vary to be 50 boot rankss. Af-de-Size Righths-of-Vary to be 50 boot ranks. All the Allies Countries Areas, or Blook Areas to have a blanket Utility and when utilities must allow for proposed Drahsage Swele grades as found in

All Disease streams Irona users no proposale and efficient in the Allen County, Indiana FPG denders FpG Protectation Clinide as definant in the Allen County, Indiana Stormaster Ordinano Technical Standards Manual, for structure opening as the ST FPG denders FpGer Protection Coulcide as defined in the Allen County, Indiana Stormaster Ordinance Technical Standards Manual, for strucculum generaling therapy the street of the social part defined into and nine building opening the county of the street of the social part defined into and nine building street of the street of the social part defined into and nine building street of the street of the social part defined into and nine building street of the street of the social part defined in the street of the social part of the street of

Indianal Stormwater Continues a reconstant behavior and makes, or inscisions in Indianal Stormwater Continues and Stormwater Continues C

Benchmark Data: BM #3 : Brass Plaque in Concrete Curb - At The Lot Line of Lot 40 and Lot 41 Elex: 822.89 (NAVD '88)

Deeds of Dedication:

With Shadow Intext LLC, the undersigned centers by what of these contains the state of patt denies and state of the state

Granite Ridge Builders Inc.

Printed: Kethy Hartman

We. Tembertin Homes LLC. the undersigned centers by virtual of those shown in Document 8202300504 & 80202040001, in the Office of the ABen County, Indiana, of the real extent shown and securibal heavier, off, plat, dedicate and subdivide sold real estate into Loss, Shreets and succordance with the information shown on the Plat. Further, we heavier properties and should be abended to the state of the subdivide sold real real sold and the abended to the subdivide sold and the sold and the sold sold time the should be subdivided as a part should by reference. This subdivision shall be

Buescher Construction Co., Inc.

Amended Secondary Plat Shadow Creek - Section I Lots 32 - 40 & Block D

A Subdivision Located in the Northeast Quarter of Section 9, Township 32 North, Range 12 East. Allen County, Indiana

Council President, Patricia Freck

Council Vice President Brandon Selfert

Council Mareter Tina McDonald

Council Member: Bradley Hite

Attest: Clark-Treasurer, Ryan Schwab

roved this day of

David Balley, Vice President

F. Nelson Peters, Allen County Commissioner

Michael R. Fruchey PE, Allen County Surveyor

Paul Lagemann, Allen County Councilonrian

John Henry, Alternate Member

James Wolff, Alternate Member

Confirmed this _____ day of _____ .2

Alien County Department of Planning Services

Benjamin J. Rousset, Executive Director

Regulated Drain Easement: Pursuant to the Indiane Drainage Code (IC 36-9-27) the undersigned owners filed a Published Se The Nicklinis Dissipage Code (C.3.96-927) the undensigned counters fined public out the Ade Country Insense Search Country (Insense Search Country Insense Search Insense

The Allen County Drainage Board assumes no responsibility for any stormwate reasonable for a second of the second second of the County's Regulated Drainage System. Other parties (e.g., individual lot owners or the homeowners' association) are responsible for the operation, maintenance, and reconstruction of those improvements.

Land Surveyor Certifications

I affirm, under the penables for perjury, that I have taken reasonable care Social Security number in this document, unless required by faw. Dusine Document Prepared By Dusine A. Brown PE, PS

UASO ESHT